The 32nd Annual Meeting of the American Society of Mining and Reclamation will provide an exceptional opportunity for your company or organization to interface with mining reclamation professionals and those who influence decisions about the purchase of products and services for the land reclamation industry. Register now to be a sponsor and/or to bring your company to exhibit in Lexington, Kentucky in June 2015. There is a limited number of exhibit spaces, 30 secure spaces.

A Welcome Reception in the exhibit area the evening of Sunday, June 7th will include appetizers and a no-host bar. The Early Career Professionals will enjoy an evening of appetizers and interacting with other conference attendees at the Sixth Street Bar and Grill on Monday evening, June 8th. The social, an “Evening at the Kentucky Horse Park” with Entertainment will be Tuesday, June 9th. The ASMR Awards Banquet will be Monday, June 8, at noon with catered lunches on Wednesday and Thursday in the Clarion. All refreshment breaks (coffee and tea in the mornings and soft drinks in the afternoons) will be in the exhibit area (See Exhibitor and Arena Maps on the ASMR webpage under Upcoming Meetings for location of exhibitors). An early evening poster session will be on Wednesday June 10th with soft drinks and libations available to purchase between 5:00 and 6:30 PM. Each of these events provides sponsorship opportunities. In addition, you may purchase space in the Meetings printed program. Rates are on the next page.

Exhibitors will be listed on the ASMR website by name/logo, which includes a link to your company’s website. The website listing will stay on the main ASMR website until about a month prior to the 2016 annual meeting.

Traditional booths for display feature an 8’ wide x 3’ deep space with one 6’ skirted-table, two chairs, and a wastebasket. Arrangements should be made separately with the Clarion Hotel should you require additional features such as electrical service; please contact them and they will try to accommodate you as best they can. Setup time can be as early as the noon on Sunday June 7th and your booth should be in place by 5:00 pm, with breakdown as early as 3:30 pm on Wednesday, June 10, 2015.

The Exhibit area will be open daily during the conference and locked at night. A floor plan outlining the location of booths within the Exhibit Arena is listed on the following pages. Please select three locations by preference. Reservations will be made upon receipt of funds ($1,000 per booth) on a first-come, first-serve basis. Please note that the booth floor plan is subject to change dependent upon the number of
exhibitors. An updated floor plan will be posted on the ASMR web page as exhibit spaces are sold. That may be found at www.asmr.us under Upcoming Meetings, Lexington: Exhibitor Map.

The final registration materials for attendees will include a packet identifying all exhibitors, their addresses, and the services and/or products provided. To maximize your company’s exposure, early registration is essential!

Please fill out the Sponsor/Exhibitor Registration Form and return with payment by March 2, 2015: Remember Exhibit spaces are on a First Come, First Served Basis. This affects the availability of associated exhibit booths for major sponsors, so register soon!

**Sponsors at the $5,000 Gold Level will receive:**
- One free exhibitor booth.
- Two free registrations with meal tickets including the social event at the Horse Park.
- Your logo will be given top billing in the inside of the program cover listed in order received.
- A link to your company website will be attached to the ASMR website for one month before the 2015 Lexington meeting and will continue to run until one month before the 2016 meeting.

**Sponsors at the $3,000 Silver Level will receive:**
- Exhibitor booth, if exhibiting, at a discount of $750, (normally $1000)
- One free registration with meal tickets including the social event at the Horse Park.
- A link to your company website will be attached to the ASMR website for one month before the 2015 Lexington meeting and will continue to run until one month before the 2016 meeting.

**Sponsors at the $1,000 Bronze Level will receive:**
- Exhibitor booth, if exhibiting, at a discount of $750, (normally $1000)
- A link to your company website will be listed on the ASMR website for one month before the 2015 Lexington meeting and will continue to run until one month before the 2016 meeting.

**Sponsors for breaks and meals will receive:**
- Your company’s name will appear on a board located next to food and beverage area.
- Meal Sponsorships: Awards Meal $1,000; Lunch: $750 Wednesday and Thursday as needed; AM Break: $300 PM Break: $350 Early Career Evening: $500

Advertisement in the Program: full page $500, one-half page, $250, quarter page $125, one-eighth page $75.

**Exhibitor/Sponsorship questions, contact:**
- Dick Barnhisel, 3134 Montavesta Rd., Lexington, KY 40502: (859) 351-9032 or email me at asmr@twc.com or Dr. Robert G Darmody email rdarmody@illinois.edu

Send Registration forms and checks made payable to ASMR to: Dr. Robert G Darmody, ASMR, 1305 Weathervane, Champaign, IL 61821 by March 2, 2015. After that, check the web page www.asmr.us under Upcoming Meetings or with Dick Barnhisel as to assignment of your exhibit booth. Sponsorships will be accepted up to May 1, 2015 as printing of program, etc. must begin at that time.
SPONSORSHIP REGISTRATION FORM

Company Name: ________________________________________________

Sponsor Contact Name: ___________________________________________

Address: ______________________________________________________

City: ____________________   State: _______   Zip Code: ________________

Phone: ___________________________  Fax: _________________________

Email: ___________________________________

SPONSORSHIP LEVEL

$5,000.00 Gold Level ___  $3,000.00 Silver Level ___  $1,000.00 Bronze Level ___

Meal Sponsorship: Lunch (Wednesday):   $750 ___  Awards Luncheon (Monday): $1,000 ___

Refreshment Sponsorship:  AM Break:   $300___  PM Break:  $350___

Early Career Evening:  $500 ___

Advertisement in the Program: ___ full page $500, ___ one-half page, $250, ___ quarter page $125, ___ one-eighth page $75.

Please fill out Sponsorship Registration Form, and send with payment by May 1, 2015 to:

American Society of Mining and Reclamation
Attn:  Dr. Robert G Darmody, ASMR, 1305 Weathervane, Champaign, IL 61821

Email to rdarmody@Illinois.edu (Dr. Robert G Darmody).

Checks sent should be payable to “ASMR”.

Credit card: [ ] Visa [ ] MasterCard Card # ______-_____-_____-____- Exp. Date ______

Card Holder Name (print)_________________________________________  $_________

Direct questions to: Dr. Dick Barnhisel (859) 351-9032 or asmr@twc.com

Thank you!  We look forward to seeing you in Lexington, the Horse Capital of the World!
EXHIBITOR REGISTRATION FORM

Company Name: ____________________________________________________________
Registrant(s)/Contact Name(s): ________________________________________________
Address: ___________________________________________________________________
City/Province: __________________________________________________________________
State: __________ Zip: ______________ Country: ____________________________
Phone: ___________________ FAX: ____________________________
E-Mail: ____________________________

Booth Preferences (#1 – 30) on Attached Map, visit ASMR web page to view available locations as
information will be updated daily www.asmr.us This is under Annual Meetings, Lexington,
hibit hall, First Come, First Served.

____ First Choice _____ Second Choice _____ Third Choice

Exhibitor Selections and Costs

Non-sponsor Booth $1000 _______ (Includes 2 non-refundable complete registrations)
Sponsor Booth $750 _______ (Gold Sponsors receive one free booth, Silver and
Bronze sponsors may reserve one booth at a discounted price of $750)
Meal Sponsorship: __ Lunch: $750.00 __ Awards Luncheon: $1,000 ___
Refreshment Sponsorship: AM Break: $300.00 ___ PM Break: $350.00 ___
Early Career Evening: $500 ___

Advertisement in the Program: full page: $500 __, one-half page, $250__, quarter page $125, ___
one-eighth page $75__.

TOTAL: __________

Credit card: [ ] Visa [ ] MasterCard Card # ______-______-______-______ Exp. Date ______

Card Holder Name (print)____________________________________________________ $_______

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Thank you! We look forward to seeing you in Lexington, the Horse Capital of the World!